

April Anniversaries

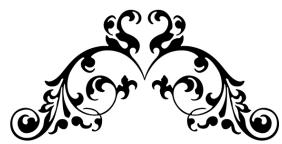
Acceptance Group			Fletcher Group			Serenity Seekers – Marion		
Rick F.	4/3/07	4 years	Bob F.	4/21/83	28 years	Cheryl D.	4/10/09	2 years
Tom B.	4/4/83	28 years	Grace Group		Serenity Sisters – Waynesville			
Nancy E.R.	4/6/04	7 years	Beth T.	4/30/93	18 years	Jackie B.	4/1/08	3 years
Ocean S	4/9/71	40 years	Virgil J.	4/25/82	29 years	Amber G.	4/3/86	25 years
Asheville Big Book Step Study Grp		Brian M.	4/22/78	33 years	Kelly R.	4/8/84	27 years	
Larry A.	4/26/84	27 years	Glenn R.	4/21/98	13 years	Sue B.	4/14/10	l year
Michael K.	4/4/09	2 years	Mike A.	4/12/98	13 years	Ginna P.	4/15/95	16 years
Phil G.	4/18/06	5 years	Beverly R.	4/7/03	8 years	Judy V.	4/17/93	18 years
Rachel A.	4/14/82	29 years	Jeff B.	4/7/91	20 years	Mindy L.	4/2004	
Back to Basics Group			Ali L.	4/1/09	2 years	Stra	ange Came	
Elizabeth V.	4/11/08	3 years	Correction:			Laura J.	4/12/77	34 years
John C.	4/5/07	4 years	Dick J.	3/15/81	30 years	Catherine L.	4/20/03	8 years
Julie M.	4/1/06	5 years	Hendersonville Group		Three Alarm Group			
Kelsey S.	4/12/83	28 years	Micheline H.	4/19/80	31 years	Dan C.	4/17/99	12 years
Margaret N.	4/29/86	25 years	Stuart R. 4/16/1997 14 years		Women	of Grace C	Group	
Paul P.	4/16/04	7 years	Leicester Home Group		Elizabeth K.	4/1/94	17 years	
Perry B.	4/15/86	25 years	Regina I.	4/16/88	23 years	Correction:		
Brevard Serenity Group			Michelle B.	4/24/05	6 years	Karen F.	3/29/71	40 years
Bob T.	4/24/79	32 years		on AA Grou	•	Sharon P.	3/31/99	12 years
Cumberland Group			Buford D.	4/2004	7 years			
Karen A.	4/14/04	7 years		Group (from	*			
Davis A.	4/7/09	2 years	Alice W.	3/20/09	2 years			
Eric R.	4/28/03	8 years	Mike G.	3/19/89	22 years			

Mountain Doings is published monthly for all AA members in Western North Carolina's Districts 70, 71, and 80. Opinions expressed herein are not attributed to AA, nor does publication of any feature imply endorsement by AA or NMCO. Office hours are M, W, F 10:00 am to 1:00 pm; Tu, Th 1:00 pm to 4:00 pm. Phone (828) 254-8539 or write ncmco@bellsouth.net.



Friday, April 8 · Fellowship & Coffee 6:30p Food 7-8p · Speaker at 8p

Presbyterian Church • 165 So. Main St. Directions: Take 19/23N to the Marshall exit (Hwys 25/70). Follow Hwy 70 into Marshall.



John J. (73 years old), sober 32 years, passed away on Saturday, March 19, 2011. He was from Charleston, S.C.; a long-standing member of the Acceptance Group; and started a Big Book meeting in Asheville that still thrives today.



Districts 70, 71 & 80



• **District 70** needs a secretary! To stand for the position, come to the next District meeting. Questions?

Email the Alt DCM through www.ashevilleaa.org (click Contact).

- **District 70 GSRs** meet at 2:00 PM on **May 1** at the St. Luke's Episcopal Church Parish House, 219 Chunn's Cove Road, Asheville (moved from the 2nd Sunday, due to Mother's Day).
- Where to get info from your district: District 70 www.ashevilleaa.org; District 71 www.district71nc. org; District 80 www.aawnc80.org.
- In Memoriam: honor the memory of A.A. members who have passed away by sending info (name, home group, date of passing and/or years sober) to nc-mco@bellsouth.net.
- Want to know more about **Bridging the Gap**, maybe sign up as a volunteer? Contact the BtG Coordinator, Marky S., at (828) 242-6723 or write to markynola@gmail.com.



On page 7, Jeff R., a new volunteer at Central Office, shares how A.A. pamphlets have helped guide his journey in sobriety. Central Office has a vast pamphlet library for browsin' and buyin'...check out what's available for you and your group.

16th Annual Indians in Sobriety Campout May 12–15, 2011

Koa Campground • Cherokee NC
AA & Al-Anon Meetings
Raffles • Workshops
Karaoke/Talent Show

Cost includes three meals Friday & Saturday (Saturday night potluck)
Early registration \$50 (by April 22)
After deadline: \$65
Children under 10 free
Make your camping reservation
through KoA

For more information contact Jody T., (828) 736-7510 or write ndnlady@frontier.com.



Past issues of the Mountain Doin's are archived at www.ashevilleaa.org. Click the News link.

Send Your Elected Rep to the April 10th COR Meeting!

- CORs bring group events, needs, and suggestions to the attention of the Central Office Board*
- CORs meet four times a year (January / April / July / October)
- CORs make motions and vote on the operations of Central Office, which is an AA service center established in accordance with Traditions Eight and Nine.

Central Office Profit & Loss Report February 2011

Income

Other Income

Sales Income	
Conference Approved	1226.10
Non-Conference Approved	695.11
Sales Tax, S&H	171.81
Total Sales Income	2093.02

Individual Contributions Total Other Income	2907.63	
lotal Other Income	2907.63	

Cost of Goods Sold

Gross Profit \Loss		3393 13
Total Cost of Goods Sold	-1607.52	
Non-Coference Approved	-470.3 I	
Conference Approved	-1137.21	

Expense

Expense		
Freight	-47.81	
Editor	-120.00	
Copier Rental	-151.04	
Office Expenses, Mis	-135.79	
Payroll Expenses	-890.04	
Postage	-60.29	
Rent	-444.00	
Sales Tax	-279.07	
Answering Service	-243.70	
Internet and Telephone	-196.76	
Insurance	-36.33	
Total Expense	-2604.83	
Net Income	-	788.30

Working Capital February

Savings	5036.75
Checking	3189.19
Petty Cash	150.00
Total	8375.94

Call & Visitor Log February 2011

A.A. Crisis 0
General Information 17
Family Help 8
Meeting Information 41
Central Office Business 35
Referrals (Detox, etc.)
Visitors 71
Answering Svc (Operator-Assisted) 34

AA GRAPEVINE featurette

Single issues (English and Spanish) are for sale at Central Office!

To save costs (and keep the GV and LV self-supporting), convert your print subscription to a digital one *today* at www.aagrapevine.org. You'll get it two weeks earlier!

- Story of the Day online only
 - iPoll Results online only
 - Step 4/Tradition 4

^{*} A COR links the group to Central Office in the same way that a GSR connects the group to the District







	February	YTD Total		February	YTD Total
Acceptance Group	\$1,100.00	\$1,100.00	Murphy Group	\$10.00	\$10.00
Around the Room	\$0.00	\$40.00	New Freedom Group	\$0.00	\$30.00
Back to Basics	\$150.00	\$150.00	New Hope Group	\$0.00	\$23.75
Big Town Group	\$126.97	126.97	Plan B Group	\$0.00	\$100.00
Black Mountain Grp	\$0.00	\$10.70	Recovery by the River	\$0.00	\$51.20
Brevard Serenity Group	\$90.00	\$90.00	Safe N Sound Group	\$0.00	\$38.00
Candler KISS Grp	\$0.00	\$111.00	Second Chance Grp Cherokee	\$0.00	\$23.75
Cashiers Valley Grp	\$0.00	\$144.00	Serenity Service 110-498	\$30.00	\$60.00
Columbus Group	\$0.00	\$90.00	Speed Bump Group	\$50.00	\$50.00
Common Sense Grp	\$41.24	\$159.04	The Last Chance Group	\$50.00	\$50.00
Conscious Contact (Asheville)	\$400.00	\$400.00	Thursday Afternoon Ladies Grp	\$50.00	\$50.00
Cumberland Group	\$256.84	\$256.84	Three Alarm Group	\$0.00	\$30.00
Edneyville Group	\$15.00	\$15.00	Total Surrender Group	\$0.00	\$50.00
Eleven-Eleven	\$0.00	\$20.00	Traditional Group	\$0.00	\$100.00
Fellowship Grp - Fletcher	\$0.00	\$45.00	Waynesville Grace Group	\$0.00	\$304.00
Good Livers	\$0.00	\$125.00	West Ashevillle Group	\$100.00	\$100.00
Grace of God Group	\$0.00	\$50.00	Women of Grace Group	\$26.25	\$26.25
Hand-in-Hand Group	\$0.00	\$25.00	Young Peoples Group	\$49.29	\$49.29
Happy Hour Group	\$0.00	\$225.75	Total Group Contributions	\$2,747.42	\$4,868.97
Joy of Living Group 669-820	\$25.00	\$25.00	Individual Contributions		
Kanuga Group	\$22.50	\$22.50	Anonymous	\$150.00	\$150.00
Marshall Group	\$100.00	\$100.00	In Memory of B.G.	\$10.00	\$20.00
Mid Day Group (HVL)	\$154.33	\$325.93	Miscellaneous/Cash Sale	\$.21	\$2.48
Mill Spring Group	\$0.00	\$15.00	Total Individual Contributions	\$160.21	\$172.48
Mission Group	\$50.00	\$50.00	Grand Total	\$2,907.63	\$5,041.45

Meeting Updates

Send meeting changes to ncmco@bellsouth.net by the 15th.

New Meeting: Tuesdays, 5:30pm, Day by Day, 1st Presbyterian Church, 40 Church St., Asheville.

Cancelled Meeting: Against All Odds, Friday, 7pm, Groce UMC, 954 Tunnel Road, Asheville

Time Change: Starting Tuesday, March 15, the 5:30 pm meeting of the Grace Group will become an 8:00 pm meeting.

New Meeting: the Wits' End Group meets Monday night, 8:00 pm (C, D, BB), Trinity Episcopal Church, 60 Church Street, Asheville. Enter the basement through the red wooden door.

Location Change: Starting Tuesday, March 1, the Pisgah Group (Tuesday, Thursday 8:00 pm) is moving to Calvary Baptist Church, 531 Haywood Rd.



Call for Group Histories

Publish a brief group history in the Mountain Doin's! See your district archivist or other district-level trusted servant for an easy-to-fill form. (The piece should reflect the group conscience, and may be edited for style and length.)

New Meeting: Asheville, Young People's Group, Friday 10pm, 219 Chunn's Cove Road (candlelight)

Even as I struggled to complete my initial reading of the first 164 pages of the Big Book of Alcoholics Anonymous, my sponsor directed my attention to the display rack of colorful pamphlets in the back of the



home group, and, in a miracle of identification, shared the gift of intimacy which had been shared with him by his sponsor. More than anything else, the pursuit of that gift - unconditional love, has shaped the quality of my sobriety, and it was a journey that began with a somewhat unremarkable pamphlet.

I was not alone, or unique. Simply and honestly, A.A. spoke to many diverse populations (Memo to An Inmate, A.A. for the Woman, A.A. and the Armed Services, etc.). Black or White, gay or straight, older or younger; there was a pamphlet, and strangely, to the amusement of my sponsor, I was beginning to relate to them all. A relative newcomer to the idea of living and sharing a life based on spiritual principles, I found many answers in the experience of pamphlets such as *Understand*ing Anonymity and Questions and Answers on Sponsorship. These helped me learn and love, with dignity, as I trudged in early sobriety; humbly serving in my counseling work, as I fearfully sought a sponsor to fill the shoes of my first, and as I came to sponsor others. I became accountable as the home group's treasurer, and found guidance in Self-Support: Where Money and Spirituality Mix and The A.A. Group Treasurer. As I grew to understand A.A. structure (The A.A. Group, G.S.R., 12 Concepts), I came to enjoy service work (A.A. in Corrections, A.A. in Treatment Facilities), and I encountered a freedom never before imagined (finally getting off of probation helped too).

Just like my sponsor and the Big Book, I find answers—experience, strength, and hope—when I remember the valuable resource these pamphlets provide. There are many more; be sure to check them all out. You might start where I did, with the following passage taken from *A Member's-Eye View of Alcoholics Anonymous*:

"I am personally convinced that the basic search of every human being, from the cradle to the grave, is to find at least one other human being before whom he can stand completely naked, stripped of all pretense or defense, and trust that person not to hurt him, because that other person has stripped himself naked, too. This lifelong search can begin to end with the first A.A. encounter."

I have been a grateful member ever since.

AA Digital Directory

Subscribe via email to newsletters from AA's General Service Office (GSO).

Subscribe electronically to Box 4-5-9, About AA, Markings, or Sharing Behind The Walls and have each issue delivered to you via email. The service is free and is intended for the use of A.A. members and friends of Alcoholics Anonymous. To register for an email subscription, go to the Services for Members page at http://aa.org.

Other (Inter)groups in Other Places

It's always fun to see other CO/IG sites and how they serve their AA districts.

California Northern Interior http://www.westernsloped22.org

Oahu Intergroup http://oahucentraloffice.com

Golden Isles (GA) Intergroup http://www.goldenislesaa.org



To get the Mountain Doings or Where & When by email (Adobe Acrobat pdf, full-color format), send your e-mail address to ncmco@bellsouth.net.

HELP WANTED

Central Office provides a 24-hour AA answering service for alcholics in Western North Carolina (Districts 70, 71, and 80). One important part of this mission is to connect an alcoholic in crisis with a recovering anonymous AA—even when the Office is closed. The Central Office 12-Step Coordinator maintains the list of AAs who are willing to take these types of calls. Kathy B. will rotate out of her position at the end of 2011, and is willing to train the next volunteer. If interested, call 828-254-8539. Solid sobriety is helpful.

Orea 51 info

Spring 2011 Area Assembly & Committee Meeting May 13-15, 2011

Hilton Hotel • North Raleigh
3415 Wake Forest Rd (Ex. 10 off I-440 Beltline)
Open to All A.A. Members
Hotel reservations deadline is April 21; use Group
Code A51. Toll-Free: (800) 445-8667
www.NorthRaleigh.Hilton.com*

* No affiliation or promotion with NCMCO is implied.

Conference Info

Carolinas Spring Fling April 8–10, 2011

Charlotte, North Carolina

Share fellowship, experience, strength, and hope with other recovering women in this region and across the country.

Conference Speakers Workshops • A.A. meetings Saturday Night Dance w/DJ

Pre-reg \$20.00/at the door \$25.00 http://carolinasspringfling.com

Recovery Linkups

Looking for lots of recovery-related links—clubhouses, regional meeting info, A.A. resource sites? Go to the Metrolina Intergroup Association's website, www. charlotteaa.org and click on Helpful Links, or try the Big Town Group's site http://bigtowngroupaa.com.

Save the Date

This year's Sober Day Supper will be held at 6pm, August 20, in Tuton Hall, Trinity Episcopal Church in Asheville. We are looking forward to the after-dinner show of local A.A. talent. Let us know if you're performing, and start rehearsing. We'll see you in August.—NCMCO

This Simple Cornerstone

Submit poems, scribbles, musings, and photos (no faces, please) to ncmco@bellsouth.net by the 15th. (Include your first name, last initial, and home group. NCMCO only publishes signed pieces.)

April Fourth Dimension

May Daily Reprieve

June Growing in Understanding
and Effectiveness

July Fear, the Corroding Thread August Character Defects

September Maximum Service to God and the People About Us

October Third Step Prayer

November The Great Reality Deep

Down Within Us

December Loss of Control

Fourth Dimension

"We have found much of heaven, and have been rocketed into a fourth dimension of existence of which we had not even dreamed." —page 25, Alcoholics Anonymous



Support The Grapevine and La Viña
Buy single issues at your Central Office!
Obtenga el suyo hoy!
See the GV Featurette on page 3 to find out
what you've been missing.
News Flash! Digital subscriptions are
now just under 20 bucks! Not only do
you get the very latest in recovery
reading, but access to 60 years of

GRAPEVINE ARTICLE ARCHIVES!

What Does 'Crosstalk' Have to Do with Our Primary Purpose?

From Box 459 - published bi-monthly by General Services Office of Alcoholics Anonymous

Just what is this thing called "crosstalk"? Why are concerned A.A.s writing to the General Service Office for clarification about it? And, bottom line, what does it have to do with our primary purpose: "to stay sober and help other alcoholics to achieve sobriety"?

The word has been with us at least since 1887. Webster's 10th Edition defines crosstalk as "unwanted signals in a communication channel caused by transference of energy from another circuit"—as when, for instance, two members sitting side by side at an A.A. meeting carry on a private, yet not so quiet, conversation or when one member interrupts another rudely or inappropriately. But this is not the kind of crosstalk that members are asking about; specifically, it is traceable to a list of guidelines for behavior at A.A. meetings—erroneously attributed to "World Service"—that appears in 1992 in a Central Office newsletter and has since been reprinted and circulated more widely.

The guidelines state, in part, that "Any comments, negative or positive, about another's share, experience, life, program or remarks are crosstalk—that is interference." "The only appropriate comment about anyone else's share—a speaker's or another member's—is 'Thank you for your share." "A member may talk about his or her own experience as it relates directly or indirectly to another's share, but should not refer to that person's share. Even comments such as 'When you talk about...it reminded me of my own experience...' are possibly inappropriate."

The so-called guidelines did not emanate from the General Service Office. What random investigation reveals is that they may have filtered into some A.A. groups through members who also attend other Twelve Step recovery groups. For example:

- (1) In its literature, one fellowship includes a boxed item head, "Suggested Announcement Regarding Crosstalk & Feedback (adopted (1/13/87)." It reads: "In sharing during meetings, we proceed in an orderly, respectful manner. The chairperson (or speaker) will call on people to share. We do not interrupt one another or engage in discussion—this is called 'crosstalk' While we encourage expressions of identification with a speaker and appreciation for speakers, we also do not judge or comment on what people say or tell them what to do—this is called 'feedback.'"
- (2) Another anonymous organization, in its "Suggested Meeting Format," asks attendees "to please not interrupt someone else's sharing, not to make comments about other people's statements...and to talk only about yourself."

Although many self-help groups emulate A.A.'s Twelve Steps and Twelve Traditions, their practices often differ from ours in other respects. As they may have discovered in adapting the A.A. program to their own needs, what's sauce for the goose may be poison for the gander. Says Anne T., of Rome, New York, who belongs to AA. and also attends meetings of a different fellowship: "From the very beginning, one drunk talking to another has made the A.A. program go 'round. But in meetings (of the other fellowship), I feel, it makes sense to refrain from crosstalk. People are trying to free themselves from extraordinary shame. When someone shares in response to something I've said, that's okay, but only so long as there's not even a hint of censure, belittlement, scolding or preaching, all under the guise of sharing. Knowing there's no risk of judgment makes me feel safe."

Looking at the subject from an AA's point of view, a G.S.O. staff member. says, "Comparing notes, many of us realized that nonjudgmental suggestions we had received in meetings, in response to something we had shared, was very beneficial to our recovery. It is how we learn, and that's what 'sharing experience, strength and hope' is all about. Also, there is a thin line between guidelines and rules; and experience suggests that in A.A.'s 'benign anarchy,' rules, rigidity and attempts to control don't work very well."

Whether an individual A.A. group chooses to include the crosstalk 'guidelines' in its meeting format is entirely up to its group conscience to determine, of course. But please do not say that such guidelines came from the General Service Office.