

MOUNTAIN DOIN'S

Central Office Newsletter

January 2008



Published by the North Carolina Mountain Central Office (Districts 70, 71, & 80)
206 Park Place Offices, 70 Woodfin Place, Asheville, NC 28801
Phone: 254-8539 or 1-800-524-0465 Email: ncmco@bellsouth.net

The next Central Office meeting for Central Office Representatives will be on January 20, 2008 at 2:00 PM in the Serenity Service room at 697-G Haywood Rd., Asheville, NC. Effective Jan. 4th, the office will NOT be open on Saturdays. If you have an item you want included in the Mountain Doins please send it via

Calendar



Saturday, January 5, 2008

District 70 District Inventory

Trinity Episcopal Church
60 Church St., Asheville
2:00 PM

Wednesday, January 9, 2008

District 70 CPC/PI Committee Meeting

Trinity Episcopal Church
60 Church St., Asheville
Budget Review 7:00 PM

Saturday, January 12, 2008

District 71 Business & Eating Meeting

Columbus Presbyterian Church
21 Penial Drive
Columbus, NC
Please plan to attend
Business Mtg 2:00 PM, Eating 4:00PM
Speaker at 5:00 PM

Sunday, January 13, 2008

District 70 Business Meeting

St. Luke's Church
219 Chunns Cove Rd., Asheville
Elections, Please plan to attend
2:30 PM

Saturday, January 19, 2008

District 71 Treatment Facilities Meeting

Detox meeting training
Pardee Hospital Large Education Room,
Ground floor across from Elevator Bank A
11:00 AM-12:30 PM

Sunday, January 20, 2008

Central Office Meeting

Serenity Service Room
697-G Haywood Rd., Asheville
All District CORs
Please plan to attend
2:00 PM

Sunday, January 27, 2008

District 80 Business Meeting

Cherokee United Methodist Church
Socco Rd (US19S) just past the Bingo
All District 80 GSRs
Please plan to attend
1:00 - 5:00 PM

The Mountain Doins is your newsletter. We are asking for contributions of articles, jokes, poems, and any other material or suggestions you have. We especially ask that you provide us with any events your group or district is having so we can inform all about them. Also remember to send in your group members' anniversaries including the date. The deadline for submissions is the first of the month prior to the issue month. For example; the cutoff for the March issue is February 1st. If you have flyers for your event please submit an electronic version in MS Word, Adobe Illustrator, PageMaker, or Acrobat PDF or call to discuss. Our e-mail is NCMCO@bellsouth.net or call Jim at 828-275-6280. Thanks for your help.

Mountain Doins is published monthly as an informational service to all A.A. members in western North Carolina Districts 70, 71, and 80. Opinions expressed herein are not to be attributed to A.A. nor does publication of any feature imply endorsement by A.A. or the N.C. Mountain Central Office. Material reprinted from A.A. World Services Incorporated, or from *The Grapevine* is published with permission.



TREASURER'S Report

N.C Mountain Central Office, Inc.

Balance Sheet as of November 30, 2007

ASSETS		
Checking/Savings		
Checking	2490	
Money Mkt	70	
Petty Cash	50	
Accts. Receivable		1577
Inventory	3576	
Total Current		7763
Office Furniture & Equipment		2000
TOTAL ASSETS		9763
LIABILITIES & EQUITY		
Accts. Payable		7
Sales Tax Payable		149
Total Current Liabilities		156
Equity		9607
TOTAL LIABILITIES & EQUITY		9763

11/30/07 Year to Date Profit and Loss

INCOME		
Group Contributions		19928
Individual Contributions		1426
Sales Income		29830
Gross Profit		51199
EXPENSE		
Answering Service		4364
Other Telephone		4590
Rent	4143	
Payroll	9972	
Sales Tax	1732	
Literature, Chips, Medallions		24761
Postage	1417	
Copier Costs	2255	
Bank Charges		38
Insurance	400	
Fees - Consultation, Legal		545
Supplies	1122	
Total Expense		55339
NET INCOME		-4140

NEW MEETINGS and CHANGES

The **Open Hands Meeting** at YANA Club on Monday through Friday at 12:30 PM has been cancelled. Also the **Saturday Night Live Meeting** at YANA Club on Saturday a 7 PM has been cancelled.

The **Young People's Group** will now have a speaker at the Sunday 7 PM meeting.

The **Skyland Group** has a new Closed Big Book meeting Monday at 7:30 PM. at Skyland UMC 1984 Hendersonville Rd. Asheville

The **Clyde Central Meeting** is an Open Discussion at 5 PM Saturday at the Clyde Central UMC, 410 Charles St. in Clyde behind the firehouse.

The **Serenity Group** meeting in Maggie Valley Tuesday and Friday at 7 PM is cancelled.

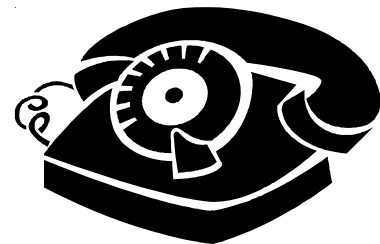
The **At Ease Group** has cancelled all meetings at ABCCM, 207 Coxe Ave. Asheville

The **Big Town Group** has a new Open Speaker meeting every Friday night at 7:00 PM starting December 21st at Etowah United Methodist Church, 110 Brickyard Rd., Etowah, NC. Upstairs in the Fellowship Hall. Contact 828-458-1529

The **Speed Bump Group** in Brevard has added two meetings. Tuesday at Noon, a Closed Step/Tradition and Thursday at Noon, an As Bill Sees It meeting, both at St. Timothys UMC, Brevard, NC on Asheville Hwy.

The **Men's Step Study Mtg.** is an open Big Book study at the YANA Club, Tuesdays at 5:30 PM. 191 Lyman St., Asheville.

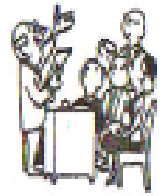
Did you know that NC Mountain Central Office has a PI lending library with TV and radio public service announcements from the General Service Office?
Come on by.



Phone Log November, 2007

Answering Service Calls

A.A. Crisis	21
General Information	26
Family Help	10
Meeting Information	118
Central Office Business	41
Medical Help/Detox, Hosp, etc	1
Visitors	47



NCMCO Happenings

As of January 4, 2008, the Central Office will no longer be open on Saturdays. Any group or individual needing to pick up materials on a Saturday can do so by calling the office at 828-254-8539 the previous week to make arrangements for a Saturday pick up.

The Central Office Representatives meeting on January 20, 2008 will include elections for the three Trustee positions recently voted in as well as other officers. The qualifications and duties listed in the By-laws for Trustees are: 1. Shall provide general guidance of the overall operation of Central office. 2. Shall make recommendations for improvements or changes to the CORs and/or the Central Office Board. 3. Shall be someone with long-term sobriety, with knowledgeable experience of A.A. Steps, Traditions, and Concepts. 4. Shall be a past or former Central Office Chairperson, past DCM, or someone who has long-term involvement in AA service work.

Treasurer's Note

We've turned the corner! We've learned from some past mistakes, and the office is now on solid footing. While you'll note from the November financial statement in this Mountain Doin's that we lost over \$4000 (or essentially all of our prudent reserve) through the first eleven months, we are now starting to be on a positive basis. The board has approved a 2008 budget which would indicate a year end "profit" of about \$6400.

The big reason for the turnaround is the recent elimination of all salaries - now everyone serving the office is a volunteer. That saves about \$10,000. Improved inventory, purchasing and data entry procedures are also important.

Thank you to all the groups who have paid up past balances and promptly pay current balances and send in generous contributions. Thank you also goes out to all the AA's who have made individual donations. And an especially big Thank You to all the volunteers who are making this possible, giving their time, enthusiasm and dedication. Only time will tell whether we'll be able to continue the all-volunteer approach beyond 2008, but just for today it's working.

District 70

The District is looking for a Web Master. If you are proficient in HTML & PHP and would like to be of service to District 70, E-mail a brief outline of your experience and knowledge to ncmco@bellsouth.net or reply to the DCM through the Website, ashevilleaa.org in the *Contact Us* section. Thank You!

District 70 is also looking to fill the position of Treasurer. It requires 2 years sobriety and a strong desire to be of service. Please reply to the DCM through the website, ashevilleaa.org in the *Contact Us* section.

District 70 will hold a District Inventory on Saturday, January 5th at 2:00 PM at Trinity Episcopal Church, 60 Church St, Asheville. All GSRs and any other interested members please plan to attend. Send any questions or concerns you want addressed to Brenda W., DCM, PO Box 8574, Asheville, NC 28814 or reply to the DCM through the Website, ashevilleaa.org in the *Contact Us* section.

District 71

District 71 is also looking to fill the position of Treasurer. It requires 2 years sobriety and a strong desire to be of service. Please reply to Debbie M., DCM, at 828-606-6000.

District 71's Treatment Coordinator has announced an organizational meeting on January 19, 2008 at Pardee Hospital's large educational room across from elevator bank A. The time will be from 11:00AM to 12:30PM. Contact Jenny B. at 828-883-5751 if you are interested in this very rewarding service work.

District 80

District 80 will hold an Alcolthon on New Years Eve at the new Macon County Library from 5:30 PM until Midnight. The library is located on Siler Rd. next to the Southwestern Community College Franklin Center. From 441 S turn left just past Three Eagles Outfitters.

NORTH CAROLINA
ALCOHOLICS ANONYMOUS

District 70

District Inventory Meeting

Saturday- January 5, 2008

Time: 2:00PM

Trinity Episcopal Church

60 Church Street

Asheville

Everyone is encouraged to join us for the yearly district inventory.

We need the input of all AA members.

Please bring:

- An open mind
- Any thoughts you have on how the district can better serve the groups.
- Sponsees
- A.A. Service Manual if you have one.
- A copy of the A.A. Group pamphlet if you have one. If not we will furnish you with one.

Most important, Bring any questions or concerns you may have. Remember the only dumb question is the question unasked.

Let's make our district the best district in the area.

Contact person: Brenda W., DCM District 70 Phone: 828-668-7618

Pardee Detox Stays Open

The volunteers who take the A.A. meetings into the Detox Unit at Pardee Hospital in Hendersonville are very grateful this season. The announcement came on the Tuesday before Thanksgiving that the Detox Unit had been granted funding from Western Highlands Mental Health to keep its doors open. The District 71 Treatment Committee had been coordinating six AA meetings a week in the Detox Unit kitchen since July 2006. On October 31st we had been informed that the hospital would be shutting down the Detox for financial reasons. With funding from the Western Highlands L.M.E. the 8 bed Detox is back in business. The farewell to Pardee letter I had prepared for this edition of the Mountain Doins has been tossed in the basket and we are once again looking for A.A. members to take a friend, a sponsee or introduce a newcomer to service work by signing up for the month of January and beyond to share your story with the suffering alcoholics in the Detox unit. This is rewarding service work. We have room for up to four members each Monday afternoon at 2PM and every Wednesday, Thursday Friday, Saturday and Sunday at 6PM. If you are interested call Jenny B. at 883-5751 or Debby M. at 606-6000. The longer I stay sober and in A.A. it never ceases to amaze me how everything works out when I follow the principals and the tradition of Alcoholics Anonymous. Thank you everyone who has supported the Detox Unit meetings.

The District 71 Treatment Committee will have an orientation meeting for Detox volunteers on Saturday, January 19, 2008 at Pardee hospital. The meeting will be from 11:00 AM to 12:30 PM in the large Educational Room across from elevator Bank A. All people interested in this rewarding service work please attend. Call Jenny B. at 828-883-5751 or Debbie M at 828-606-6000 for more information.

Volunteers are needed!

We are currently staffing the NCMCO office Monday through Friday 10 am - 1 pm with volunteers. We are attempting to expand these hours with your help.

If you would like to become part of making it all happen, just check the area of service that you would like to work in and return the form to the address listed below. You will be contacted by our volunteer coordinator, Rick W.

I would like to work in the following area:

OFFICE

PHONE

Name:

Address:

City/St/Zip:

Area Code/Phone:

Please return the completed form to:

**Volunteers, NCMCO
206 Park Place Office Bldg.
70 Woodfin Place**



WHEN ANYONE ANYWHERE REACHES OUT FOR HELP...

...it sometimes is a little hard to find. We've received a number of reports of meetings, listed in the *Where and When*, that didn't exist when someone went to attend. This happens more to newcomers and visitors than to seasoned AA's. It really shouldn't happen at all. Please tell us if a meeting is not reliable so we can delete it from the *W & W*. If you're involved with one of those meetings please remember our primary purpose, to carry the message.

I Want The Hand Of AA Always To Be There...

...fairly quickly. But sometimes the answering service, having received a crisis call, will telephone its entire list of names without finding a volunteer. In that case they finally call the backstop volunteer in the area. In the past month the answering service referred one call where 18 volunteers on the 12 Step list were not available and another where they ran through 22 volunteers. Is there something you can do to help in this intolerable situation? Perhaps that would mean volunteering to be on the 12 Step list if you are serious about it, or de-volunteering if you're not.

And For That I am Responsible

On the Tuesday before Thanksgiving a call came into the Central Office from a woman in crisis. The volunteer who took the call called a female volunteer on the 12 Step list, who agreed to call the distressed woman back. It turns out

that the volunteer did even better than that, taking her to at least one meeting.

A week later she was dead from an overdose. The following day the obituary in the local paper described a life of apparent privilege and accomplishment, and said that in lieu of flowers well-wishers could make a memorial contribution to AA, giving the telephone number of our office.

We didn't know if we should accept any such contribution, since while our famous Tradition Seven says that "we are self supporting through our own contributions" the contributions seemed to represent the wishes of the deceased - and quite possibly donors might be in the program. We decided to call GSO to get the benefit of their experience.

They said that they would accept donations only from members of AA. Donations from others should be refused or returned with thanks and our explanation. So that's what we're doing.

While we are saddened by the woman's death, we are glad that the hand of AA was there for her. We can't control outcomes, the Serenity Prayer tells us, but we can continually try to give away our precious gift of sobriety Anonymously.

THE GOD YOU NEVER KNEW

I wish that I could be the
God you never knew,
But I was drunk and could not let
Myself count past two.

My eyes have now been opened,
My mind is much more clear,
I wish that love had ruled my heart, Instead of endless fear.

I would have asked you questions
And heard what you had to say,
I'd have focused on what was in front of me,
And lived and loved each day.

My sober life has healed my soul
Given me a zest for living,
Now I have the capability
Of compassion and forgiving.

Now, I feel that I can be
The God you never knew,
I no longer drink, I can feel and think
The way I was meant to do!

Submitted by Ronda I., Sylva, NC
To My Children:

Why Study A.A. History?

Why study, or for that matter, even discuss the history of Alcoholics Anonymous? What difference would it make? How could it affect how we live and work our own individual recovery? Who cares?

The history of AA can be both educational and fascinating and help in making the recovery process a fruitful one.

In a quote attributed to Carl Sandburg, he summed it up when he wrote; "Whenever a civilization or society declines (or perishes) there is always one condition present - they forgot where they came from."

This quote, often used by Frank M., former Archivist for AA General Services, gives a warning to present and future generations of AA members to "Keep It Green."

The Washingtonians, the Oxford Group and others forgot where they came from. They watered-down and made changes to their respective movements which eventually led to their demise. AA members should take notice and begin to learn their roots. The history of AA can be both educational and fascinating and help in making the recovery process a fruitful one.

Bill W. stated in 1940 that of those entering AA, 50 percent never drank again. 25 percent remained sober throughout their lives after experiencing some early difficulties and the remaining 25 percent could not be accounted for. Bill stated that 75 percent of AA members back then got well — they recovered, not cured.

Group records indicate that in Cleveland, Ohio there was a 93 percent success rate for recovery in the early 1940's. Could these astounding figures be attributed to the fact that only low-bottom alcoholics came into AA? Could they be attributed to the lack of multiple addictions? We think not.

Early records indicate that though a great number of early members were considered as low-bottom, there were many who entered AA before losing everything. Both Dr. Bob and Bill had difficulties with drugs other than alcohol. Bill struggled with these problems until his death in 1971.

Why did they stay sober?

The original members of AA, between 1935 and 1939 went to only one meeting per week, and that meeting wasn't an AA meeting - they were Oxford Group meetings. They got well and they recovered. Why?

There was no 90-in-90 back then. It is not even mentioned in the first 164 pages of the Big Book. There were no conventions, retreats or treatment centers as we know them today. There weren't even the 12 Steps until 1938.

Why did they stay sober, on a continuous basis until their deaths?

The Big Book of Alcoholics Anonymous and the way of life described within its pages is probably the most sane way of living possible. It promises a changed life, removal of obsession, removal of fear and being "**rock-eted into a fourth dimension of existence of which we have not even dreamed.**"

Were these people who wrote the book long-term members of AA? Did they have decades of recovery behind them which gave them the wisdom to write such a "prescription for a miracle?"

What they did have was a program of recovery and determination to do whatever it took to stop drinking forever.

The longest term of sobriety for those who wrote this book was just over four years. **The average was about eighteen months.** All were relative newcomers, those who wrote and described what this writer and many others describe as the greatest spiritual movement of the 20th Century.

They didn't have the benefit of daily meetings, many didn't have telephones and there were no 28-day treatment centers. What they did have was a program of recovery and determination to do whatever it took to stop drinking forever.

The study of the history of AA will show you what it was that worked so many wonders which resulted in so many miracles. Learning about where AA came from and what they did will give you an idea of what they had.

Remember, "If you have decided you want what we have and are willing to go to any lengths to get it..." Strengthening the fellowship. It is my hope and prayer that a continuing dialogue and forum be made available to study the history of AA. Hopefully, this continuing open discussion will not only serve to strengthen your personal recovery but also begin the serve to strengthen AA as a whole.

Revolving Door Recovery will eventually lead AA towards the fate of the Washingtonians and the Oxford Group. For the sake of the future generations of alcoholics I pray that AA remain strong.

Authored by Biz of South Georgia,

Submitted by Brenda W., DCM, District 70

GROUP CONTRIBUTIONS

Dear Group Treasurer

The addresses below are to assist you in sending your contributions to the AA service entities that you support.

In the past many contributions have not been properly recorded, thereby, failing to acknowledge the correct Group for the contribution. This happens for many different reasons but the basis for most is incomplete information sent with the contribution. There are many Grace Groups, Serenity Groups, etc. For GSO, the Area, and Central Office, just providing the group name is not enough. In some cases a personal check is sent without any Group information at all. You can see where this would cause confusion.

Please use the addresses at the bottom of this page to properly direct and identify your contribution to the service entity. Also, please put your Group Service Number (GSN) on the check or money order you send. Call your DCM if you do not know the number.

Remember that AA is self-supporting. The District mailing address may change for 2008. You should be notified of the new addresses.

Thank you

ADDRESSES

General Service Office
PO Box 459
New York, NY 10164-0423

Area 51 Treasurer
PO Box 58096
Raleigh, NC 27658-8096

North Carolina Mountain Central Office
206 Park Place Offices
70 Woodfin Place
Asheville, NC 28801

District 70 Treasurer
PO Box 8574
Asheville, NC 28814

District 71 Treasurer
PO Box 6224
Hendersonville, NC 28793

District 80 Treasurer
1020 Webster Rd.
Sylva, NC 28779

Rule 62

The 12 Steps of Alcoholism

1. Knew I was in perfect control of my drinking and my life was fine and dandy; thank you very much.
2. Knew that there was no power greater than myself, and all of you needed to be restored to sanity.
3. Made a decision to turn my will and my life over to the care of Alcohol because it was the only thing that understood me.
4. Made a paranoid and immoral inventory of anyone but me.
5. Admit nothing to no one, ever.
6. Was entirely ready to have God remove all YOUR defects of character.
7. Humbly asked him to go bug someone else.
8. Made a list of all persons who had harmed me, and became willing to take revenge upon them all.
9. Took direct revenge on such people wherever possible, especially when to do so would injure them or others.
10. Continued to take your inventory and when you were wrong promptly told you so.
11. Sought through fear and medication to improve my conscious contact with myself, praying only for knowledge of what I wanted and the power to get it now.
12. Having attained spiritual death as the result of these steps, I tried to take just as many of you with me as I could.

So we have a choice between two programs. Which do you choose to follow?

The Prayer of St. Francis

Lord make me a channel of Thy peace,
That where there is hatred, I may bring **Love**
That where there is wrong, I may bring the
spirit of **Forgiveness**
That where there is discord, I may bring
Harmony
That where there is error, I may bring **Truth**
That where there is doubt, I may bring **Faith**
That where there is despair, I may bring **Hope**
That where there are shadows, I may bring
Light
That where there is sadness, I may bring **Joy**

Lord, grant that I may seek to comfort rather
than be comforted,
To understand rather than be understood,
To love rather than to be loved.
For it is by self-forgetting that one finds,
It is by forgiving that one is Forgiven,
It is by dying that one awakens to eternal life.

AMEN



January Birthdays

Asheville Big Book Step Study

Nicole	01/18/91	17 years
Suzane T.	01/01/92	16 years
Jodie R.	01/08/04	4 years
Chuck H.	01/06/04	4 years
Martha P.	01/03/07	1 year

Asheville Grace Group

Susan P.	01/19/85	23 years
Larry E.	01/18/97	11 year
Billy M.	01/22/97	11 years
Liz N.	01/12/99	9 years
Andi K.	01/14/99	9 years
Tony W.	01/20/00	8 years
Ellen S.	01/24/01	7 years
Frank M.	01/28/04	4 years
Ryan J.	01/24/05	3 years
Bob R.	01/16/06	2 years
Dina R.	01/20/06	2 years
Teresa B.	01/21/06	2 years
penny S.	01/28/06	2 years
Bryan J.	01/07/07	1 year

Back To Basics

Amy M.	34 years
Judy M.	26 years
Peggy S.	13 years
Connie C.	6 years
Frank M.	4 years

Brevard-Sylvan Valley Group

Mike S.	21 years
Don H.	16 years
Rob E..	16 years
Bob M.	15 years
Carlos R.	5 years
Jack I.	1 year
Jake Z.	1 year
Pat B.	1 year

Conscious Contact

Suzane B.	01/23/75	33 years
Nancy B.	01/16/83	25 years
Toni M.	01/01/91	17 years
Nick M.	01/18/93	15 year
Thomas M.	01/04/98	10 years
Joe R.	01/27/00	8 years
Steve H.	01/08/02	6 years
Betsy B.	01/08/04	4 years
David B.	01/26/04	4 years
Doug R.	01/18/07	1 year
David M.	01/29/07	1 year

Happy Hour, Hendersonville

Sonya C.	01/01/98	10 years
Gloria P.	01/04/05	3 years
Cindy K.	01/22/05	3 years

Traditional Group

Jim B.	01/06/90	18 years
Jack B.	01/11/03	5 years
Rebecca S.	01/11/07	1 year
Ken H.	01/23/07	1 year

Upward Group, Flat Rock

Chris R.	01/01/88	20 years
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GROUP CONTRIBUTIONS 2007

NCMCO Group Contributions

	November	Total YTD
District 70		
Acceptance	100	975
Asheville Big Book Step Study	21	136
Back to Basics	0	350
Black Mountain	40	87
Bone Dry	0	20
Burnsville	0	150
Came to Believe Women's	0	50
Candler KISS	0	425
Chunn's Cove Men's	0	410
Conscious Contact	0	1450
Cumberland	0	690
Daily Decisions	0	1225
Day by Day	0	683
Fellowship	0	217
Good Livers	0	545
Grace	0	1615
Lambda	0	19
Ledger Serenity	25	50
Leicester	0	50
Marion	0	128
Marshall	0	75
New Day	0	47
Pathfinders	0	30
Recovery by the River	0	187
Safe & Sound	0	100
Serenity Seekers	0	75
Serenity Service	0	257
Six O'Clock Open	100	580
Spruce Pine	100	201
Traditional	0	100
West Asheville	80	230
Women of Courage	250	250
Women of Grace	0	30
Young People's	0	362
Subtotal District 70	716	11799

District 71

Big Town	19	66
Blue Ridge	0	140
Brevard Serenity	0	150
But for the Grace of God	24	24
Columbus	0	55
Early Birds	60	345
Edneyville	0	128
Hendersonville	20	220
Henderson Happy Hour	160	481
Joy of Living	0	220

District 71 (Cont.)

Kanuga	0	225
Mid-Day	105	648
Mill Spring	25	85
Round Table	144	144
Speed Bump	50	200
Sylvan Valley	500	500
Thursday Afternoon Ladies	0	207
Tryon Thursday Closed	200	200
Tryon Tuesday	14	14
Upward	30	60
Subtotal District 71	1351	4112

District 80

Andrews	0	31
AWOL	78	256
Bethel Up the River	50	210
Bryson City	60	75
Cashiers Valley	0	418
Common Sense	0	296
Cullowhee Valley	0	50
Friday Ladies	1	1
Hayesville	30	113
Hayesville Lunch Bunch	0	75
Locked in Forward	86	314
Men's Attitude Adjustment	0	25
Mission	25	75
Mountain View	0	560
Mountainside	0	35
Murphy Big Book	0	95
No Name	0	300
No Nonsense	2	2
Practicing Principles	0	221
Recovery by the River	149	187
Serenity	75	75
Sunshine	0	30
Sylva	0	141
Waynesville Grace	0	560
Subtotal District 80	553	4185

Total Contributions 2620 20096

These totals include adjustments made on previous months and are larger than the month's receipts

Would you like a subscription to *Mountain Doin's*? Just fill in the form below and mail to the address below.

***Mountain Doin's* Order Form**

***Mountain Doin's* Annual Subscriptions: ***PLEASE NOTE NEW RATES (due to Postal rate increase)**

Groups:

2 copies monthly	No charge	
	<i>Pick up from Central Office</i>	<i>Deliver by mail</i>
5 additional copies	\$10.00 per year	\$22.00 per year
10 additional copies	\$20.00 per year	\$37.50 per year
15 additional copies	\$25.00 per year	\$48.00 per year
20 additional copies	\$30.00 per year	\$65.00 per year

Individual Members:

Single copy monthly \$6.50 per year

Please circle which of the above you wish to receive and make out check or money order accordingly. Subscription rates are subject to change, depending upon USPS rates.

Clip and mail with check or money order to:
N.C. Mountain Central Office
206 Park Place Offices
70 Woodfin Place
Asheville, NC 28801

Group or Individual Name _____

Street/P.O. Box No. _____

Town and Zip Code _____

North Carolina Mountain Central Office
206 Park Place offices
70 Woodfin Place
Asheville, NC 28801

Address correction requested
Town and Zip Code

Place
Postage
Stamp
Here